

| UNITED STATES DISTRICT COURT<br>NORTHERN DISTRICT OF CALIFORNIA<br>CAND 435<br>(CAND Rev. 08/2018)  |                  |                 |   | <b>TRANSCRIPT ORDER</b><br>Please use one form per court reporter.<br><i>CJA counsel please use Form CJA24</i><br>Please read instructions on next page.  |                       |                       |   |                       | COURT USE ONLY<br><b>DUE DATE:</b>     |                       |                       |                       |                       |                                  |                       |
|---|------------------|-----------------|---|---|-----------------------|-----------------------|---|-----------------------|--|-----------------------|-----------------------|-----------------------|-----------------------|----------------------------------|-----------------------|
| 1a. CONTACT PERSON FOR THIS ORDER<br><b>Malika Amaru</b>  |                  |                 |   | 2a. CONTACT PHONE NUMBER<br><b>(628) 432-5100</b>   |                       |                       | 3. CONTACT EMAIL ADDRESS<br><b>mamaru@paulweiss.com</b>   |                       |  |                       |                       |                       |                       |                                  |                       |
| 1b. ATTORNEY NAME (if different)<br><b>Randall S. Luskey</b>  |                  |                 |   | 2b. ATTORNEY PHONE NUMBER<br><b>(628) 432-5100</b>  |                       |                       | 3. ATTORNEY EMAIL ADDRESS<br><b>rluskey@paulweiss.com</b> |                       |  |                       |                       |                       |                       |                                  |                       |
| 4. MAILING ADDRESS (INCLUDE LAW FIRM NAME, IF APPLICABLE)<br><b>Paul, Weiss, Rifkind, Wharton &amp; Garrison LLP<br/>535 Mission Street, 24th Floor<br/>San Francisco, CA 94105</b> |                  |                 |   | 5. CASE NAME<br><b>In re: Uber Technologies, Inc., Passenger Sexual Assault Litigation</b>  |                       |                       |   |                       | 6. CASE NUMBER<br><b>3:23-md-03084</b> |                       |                       |                       |                       |                                  |                       |
|   |                  |                 |   | 8. THIS TRANSCRIPT ORDER IS FOR:  |                       |                       |   |                       |  |                       |                       |                       |                       |                                  |                       |
| 7. COURT REPORTER NAME ( FOR FTR, LEAVE BLANK AND CHECK BOX)→ <input type="checkbox"/> FTR<br><b>Marla Knox</b>   |                  |                 |   | <input type="checkbox"/> APPEAL <input type="checkbox"/> CRIMINAL <input type="checkbox"/> In forma pauperis (NOTE: Court order for transcripts must be attached)<br><input type="checkbox"/> NON-APPEAL <input checked="" type="checkbox"/> CIVIL      CJA: <u>Do not use this form; use Form CJA24.</u> |                       |                       |   |                       |  |                       |                       |                       |                       |                                  |                       |
| 9. TRANSCRIPT(S) REQUESTED (Specify portion(s) and date(s) of proceeding(s) for which transcript is requested), format(s) & quantity and delivery type:                             |                  |                 |   |   |                       |                       |   |                       |  |                       |                       |                       |                       |                                  |                       |
| a. HEARING(S) (OR PORTIONS OF HEARINGS)   |                  |                 |   | b. SELECT FORMAT(S) (NOTE: ECF access is included with purchase of PDF, text, paper or condensed.)  |                       |                       |   |                       | c. DELIVERY TYPE (Choose one per line) |                       |                       |                       |                       |                                  |                       |
| DATE  | JUDGE (initials) | TYPE (e.g. CMC) | PORTION<br>If requesting less than full hearing, specify portion (e.g. witness or time) | PDF (email)   | TEXT/ASCII (email)    | PAPER                 | CONDENSED (email)   | ECF ACCESS (web)      | ORDINARY (30-day)                      | 14-Day                | EXPEDITED (7-day)     | 3-DAY                 | DAILY (Next day)      | HOURLY (2 hrs)                   | REALTIME              |
| 8/30/2024   | LJC              | Discovery       |   | <input checked="" type="radio"/>  | <input type="radio"/> | <input type="radio"/> | <input checked="" type="radio"/>                          | <input type="radio"/> | <input type="radio"/>                  | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input checked="" type="radio"/> | <input type="radio"/> |
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| 10. ADDITIONAL COMMENTS, INSTRUCTIONS, QUESTIONS, ETC:  |                  |                 |   |   |                       |                       |   |                       |  |                       |                       |                       |                       |                                  |                       |
| ORDER & CERTIFICATION (11. & 12.) By signing below, I certify that I will pay all charges (deposit plus additional).  |                  |                 |   |   |                       |                       |   |                       |  |                       |                       |                       | 12. DATE              |                                  |                       |
| 11. SIGNATURE <b>/s/ Randall S. Luskey</b>  |                  |                 |   |   |                       |                       |   |                       |  |                       |                       |                       | 9/6/2024              |                                  |                       |